

APR 9 2018

**REQUEST FOR AGENDA PLACEMENT FORM**

Submission Deadline - Tuesday, 12:00 PM before Court Dates

**SUBMITTED BY:** Judge Ronald McBroom  
**TODAY'S DATE:** 3/28/2018

**DEPARTMENT:** JP1

**SIGNATURE OF DEPARTMENT HEAD:**

*Ronald R. McBroom*

**REQUESTED AGENDA DATE:** 4/9/2018

**SPECIFIC AGENDA WORDING:** Approval for purchase of Taser and accessories for the Constable from the Court Security Fund. (Revisiting due to a small increase in price resulting from expiration of the quote.)

**PERSON(S) TO PRESENT ITEM:** Judge Ronald McBroom and/or Constable Matt Wylie

**SUPPORT MATERIAL:** (Must enclose supporting documentation)

**TIME:**

**ACTION ITEM:** \_\_\_\_\_

**WORKSHOP** \_\_\_\_\_

(Anticipated number of minutes needed to discuss item)

**CONSENT:** \_\_\_\_\_

**EXECUTIVE:** \_\_\_\_\_

**STAFF NOTICE:**

**COUNTY ATTORNEY:** \_\_\_\_\_

**IT DEPARTMENT:** \_\_\_\_\_

**AUDITOR:** \_\_\_\_\_

**PURCHASING DEPARTMENT:** \_\_\_\_\_

**PERSONNEL:** \_\_\_\_\_

**PUBLIC WORKS:** \_\_\_\_\_

**BUDGET COORDINATOR:** \_\_\_\_\_

**OTHER:** \_\_\_\_\_

\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\*

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_

Date \_\_\_\_\_

# Axon Enterprise, Inc.

Protect Life.

17800 N 85th St.  
Scottsdale, Arizona 85255  
United States  
Phone: (800) 978-2737  
Fax: (480) 360-7767

**Libby Chandler**  
(817) 556-6382  
(817) 556-6868  
libby@johnsoncountytexas.org



## Quotation

Quote: Q-160412-1  
Date: 3/23/2018 8:50 AM  
Quote Expiration: 4/30/2018  
Contract Start Date\*: 3/23/2018  
Contract Term: 1 year

**AX Account Number:**  
459921

**Bill To:**  
Johnson County Constable Precinct 1  
Johnson County Purchasing  
1102 E. Kilpatrick, Ste B  
Cleburne, TX 76031  
US

**Ship To:**  
Libby Chandler  
Johnson County Constable Precinct 1  
425 W. Chambers  
Cleburne, TX 76033  
US

| SALESPERSON | PHONE          | EMAIL           | DELIVERY METHOD | PAYMENT METHOD |
|-------------|----------------|-----------------|-----------------|----------------|
| Jack Wood   | (480) 463-2173 | jwood@taser.com | Fedex - Ground  | Net 30         |

\*Note this will vary based on the shipment date of the product.

Year 1 Due Net 30

| QTY                                   | ITEM # | DESCRIPTION                     | UNIT PRICE   | TOTAL BEFORE DISCOUNT | DISCOUNT (\$) | NET TOTAL    |
|---------------------------------------|--------|---------------------------------|--------------|-----------------------|---------------|--------------|
| 1                                     | 11002  | HANDLE, BLACK, CLASS III, X26P  | USD 1,022.00 | USD 1,022.00          | USD 0.00      | USD 1,022.00 |
| 1                                     | 11501  | HOLSTER, BLACKHAWK, RIGHT, X26P | USD 61.00    | USD 61.00             | USD 0.00      | USD 61.00    |
| 1                                     | 11010  | XPPM, BATTERY PACK, X26P        | USD 73.00    | USD 73.00             | USD 0.00      | USD 73.00    |
| <b>Year 1 Total Before Discounts:</b> |        |                                 |              |                       |               | USD 1,156.00 |
| <b>Year 1 Net Amount Due:</b>         |        |                                 |              |                       |               | USD 1,156.00 |

**Grand Total** USD 1,156.00

### Hardware Shipping Estimate

Typically, hardware shipment occurs between 4 – 6 weeks after purchase date. Product availability for new or high demand products may impact delivery time.

**Axon Enterprise, Inc.'s Sales Terms and Conditions  
for Direct Sales to End User Purchasers**

By signing this Quote, you are entering into a contract and you certify that you have read and agree to the provisions set forth in this Quote and Axon's Master Services and Purchasing Agreement posted at <https://www.axon.com/legal/sales-terms-and-conditions>. You represent that you are lawfully able to enter into contracts and if you are entering into this agreement for an entity, such as the company, municipality, or government agency you work for, you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, do not sign this Quote.

Signature: Ronald R. Mc Brown Date: 3-28-18  
Name (Print): RONALD R. Mc BROOM Title: SP1  
PO# (if needed): \_\_\_\_\_

Quote: Q-160412-1

Please sign and email to Jack Wood at [jwood@taser.com](mailto:jwood@taser.com) or fax to (480) 360-7767

THANK YOU FOR YOUR BUSINESS!

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## Brandy Wood

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**From:** Bill Moore  
**Sent:** Tuesday, December 12, 2017 4:47 PM  
**To:** Brandy Wood  
**Cc:** Jim Simpson; Ronald R. McBroom; Kirk Kirkpatrick  
**Subject:** RE: Agenda Placement Request - Taser Purchase from Court Security Fund

Article 102.017 CCP governs the use of the justice court building security fund. Money deposited in a courthouse security fund may be used only for security personnel, services and items related to buildings that house the operations of district, county, justice courts and money deposited in a municipal court building security fund may be used only for security personnel, services and items related to buildings that house the operations of municipal courts. An item to be purchased with the courthouse security fund should first be an item related to the buildings that house the district, county, or justice courts and second should be an item that aids in the operation or function of 102.017 (d-1) (1) through (13). That list is as follows:

1. the purchase or repair of x-ray machines and conveying systems;
2. handheld metal detectors;
3. walkthrough metal detectors;
4. identification cards and systems;
5. electronic locking and surveillance equipment;
6. video teleconferencing systems;
7. bailiffs, deputy sheriffs, deputy constables, or contract security personnel during the times when they are providing appropriate security services;
8. signage;
9. confiscated weapon inventory and tracking systems;
10. locks, chains, alarms, or similar other security devices hardware;
11. the purchase or repair of bullet-proof glass;
12. continuing education on security issues for court personnel and security personnel; and
13. warrant officers and related equipment.

Tasers are not one of the enumerated items listed in Article 102.017; however, my research has indicated that the list of items in Article 102.017 is not an exclusive list. Arguably, a Taser used by a constable who is providing security for a justice court as a bailiff would be an item related to the building that houses the justice court as long as the Taser is being utilized in the justice court in providing security. The justice court security fund is administered by the CC and the CC has the discretion to make a determination as to whether an expense complies with Article 102.017. My advice and opinion to the CC would be to approve the purchased of the Taser with the justice court building security fund provided the Taser is being used by the constable in the justice court for security purposes.

Bill Moore  
County Attorney  
Guinn Justice Center  
204 South Buffalo Avenue, Suite 410  
Cleburne, Texas 76033  
Phone: 817-556-6330  
Fax: 817-556-6331  
Email: [billm@johnsoncountytexas.org](mailto:billm@johnsoncountytexas.org)

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**From:** Brandy Wood  
**Sent:** Tuesday, December 12, 2017 2:49 PM  
**To:** Bill Moore  
**Cc:** Jim Simpson; Ronald R. McBroom  
**Subject:** FW: Agenda Placement Request - Taser Purchase from Court Security Fund

The County Judge's office has required that the attached agenda item be reviewed by your office prior to being placed on the agenda.

Please let me know if there are any issues that need to be addressed, or if you are in agreement with moving forward.

Thank you for your time.

Best Regards,  
**Brandy Wood**  
Chief Justice Court Clerk, JP1  
226 Featherston Street  
Cleburne, TX 76033

Phone: (817) 556-6033  
Fax: (817) 556-6198

**From:** Brandy Wood  
**Sent:** Tuesday, December 12, 2017 2:09 PM  
**To:** Carla Hester; Abby Nino; Amber Camp  
**Cc:** Ronald R. McBroom; Matt Wylie  
**Subject:** Agenda Placement Request - Taser Purchase from Court Security Fund

Good Afternoon!

Please include this amended submission on the next Commissioners Court agenda. If you need anything else, please let me know.

Best Regards,  
**Brandy Wood**  
Justice Court Clerk, JP1  
226 Featherston Street  
Cleburne, TX 76033

Phone: (817) 556-6033  
Fax: (817) 556-6198

Your message is ready to be sent with the following file or link attachments:

Agenda Placement Item - JP1

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